

MEETING NOTICE

LINCOLN COUNTY COMMISSIONERS MEETING

Chairman, Scott M. Hutsell, District 2
Vice Chairman, Rob Coffman, District 3
Member, Jo M. Gilchrist, District 1

TUESDAY, JANUARY 2, 2024
TUESDAY, JANUARY 16, 2024
MONDAY, FEBRUARY 5, 2024
TUESDAY, FEBRUARY 20, 2024
MONDAY, MARCH 4, 2024
MONDAY, MARCH 18, 2024
MONDAY, APRIL 1, 2024
MONDAY, APRIL 15, 2024

MONDAY, MAY 6, 2024
MONDAY, MAY 20, 2024
MONDAY, JUNE 3, 2024
MONDAY, JUNE 17, 2024
MONDAY, JULY 1, 2024
MONDAY, JULY 15, 2024
MONDAY, AUGUST 5, 2024
MONDAY, AUGUST 19, 2024

TUESDAY, SEPTEMBER 3, 2024
MONDAY, SEPTEMBER 16, 2024
MONDAY, OCTOBER 7, 2024
MONDAY, OCTOBER 21, 2024
MONDAY, NOVEMBER 4, 2024
MONDAY, NOVEMBER 18, 2024
MONDAY, DECEMBER 2, 2024
MONDAY, DECEMBER 16, 2024

The regular meeting of the Lincoln County Commissioners is scheduled for the first and third Monday of each month beginning at 8:00 a.m. If the first or third Monday is a holiday, then the meeting will be held on Tuesday of that week. All meetings are held in the Commissioners' Chambers in the lower level of the Lincoln County Courthouse, 450 Logan Street, Davenport, Washington.

All meetings will be available via Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/5097253031>

Meeting ID: 509 725 3031

One tap mobile

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+16699009128,,5097253031# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 509 725 3031

Find your local number: <https://us02web.zoom.us/u/kcteSwS3H4>

This is an open public meeting and residents, tribal groups, government officials, interested parties, and members of the media are invited to attend. The draft agenda will be published on the Lincoln County web page at www.co.lincoln.wa.us under Commissioners Tentative Agenda. If you have questions please contact the Clerk of the Board of Lincoln County Commissioners at 509-725-3031 or email tholden@co.lincoln.wa.us

Written Public Comments are accepted and encouraged by noon on Friday preceding the regular meeting. Email to: tholden@co.lincoln.wa.us

Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.

Public Hearings and matters where final action is taken will also have a public comment period.