

BOARD OF LINCOLN COUNTY COMMISSIONERS

Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers not on the agenda may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.

Public Hearings and matters where final action is taken will also have a public comment period.

APPOINTMENT AGENDA November 20, 2023 8:00 a.m.

Lincoln County Commissioners' Chambers
County Courthouse

8:00 – 9:00	Voucher Approvals Consent Agenda Items
9:00 – 9:15	Finance Committee
9:15 – 9:30	Margie Hall, Director Update - Broadband Office
9:30 – 9:45	Zak Kennedy, Lobbyist Potts & Associates Legislative Session Work Session
9:45 – 10:00	Dave Hearrean, Public Defender Public Defense Report & Weight Charts
10:00 – 11:00	David Orvis, Director Dave Sanford, Road Operations Manager Update on Public Works
11:00 – 11:15	Public Hearing Open Space/Timber Reclassification – Coleman
11:15 – 11:30	Courtney Thompson, Planner Conditional Use Permit Hearing Recommendations
11:30 – 12:00	Commissioner/Committee Reports Unfinished Business
12:00 – 1:00	LUNCH
1:00 – 2:30	Board of Health

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.