

# BOARD OF LINCOLN COUNTY COMMISSIONERS

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*Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers not on the agenda may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.*

*Public Hearings and matters where final action is taken will also have a public comment period.*

## **APPOINTMENT AGENDA**

**July 3, 2023**

**8:00 a.m.**

Lincoln County Commissioners' Chambers  
County Courthouse

8:00 – 8:45	Voucher Approvals Consent Agenda Items
8:45 – 9:00	Courtney Thompson, Planning C.U.P. 01-23 C.U.P. 02-23
9:00 – 9:15	Keith Nelson, Director IS Department Update
9:15 – 9:30	Bid Opening 'Construction/Provisioning of Colocation Facilities In Almira, Creston, Harrington, and Wilbur'  Margie Hall, Director Broadband Update
9:30 – 10:00	Elsa Bowen, Conservation District Voluntary Stewardship Plan
10:00 – 11:00	David Orvis, Director Update on Public Works
11:00 – 11:15	Emily Hansen, Treasurer Request to Hire
11:15 – 11:30	
11:30 – 11:45	Glen Graebell, Citizen Department of Ecology – Sunny Hills
11:45 – 12:00	Commissioner Committee Reports Unfinished Business
12:00 – 1:00	LUNCH

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.