

# BOARD OF LINCOLN COUNTY COMMISSIONERS

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*Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers not on the agenda may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.*

*Public Hearings and matters where final action is taken will also have a public comment period.*

## **APPOINTMENT AGENDA**

**November 7, 2022**

8:00 a.m.

Lincoln County Commissioners' Chambers  
County Courthouse

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|---------------|--|
| 8:00 – 8:15   | Commissioner Committee Reports/Unfinished Business |
| 8:15 – 8:30   | Farren Reinbold, Noxious Weed Control Board        |
| 8:30 – 8:45   | Keith Nelson, Information Services                 |
| 8:45 – 9:00   | Ed Dzedzy, Public Health                           |
| 9:00 – 9:15   | Sue Hatten, Alcohol/Drug Center                    |
| 9:15 – 9:30   | BREAK  |
| 9:30 – 9:45   | Dan Johnson, District Court                        |
| 9:45 – 10:00  | Courtney Thompson, Planning Department             |
| 10:00 – 11:00 | David Orvis & Dave Sanford, Public Works           |
| 11:00- 11:15  | Adam Walser, Prosecuting Attorney                  |
| 11:15 – 11:30 | Bill Dehler, Juvenile Court Services               |
| 11:30 – 11:45 | J Scott Liebing, Assessor                          |
| 11:45 – 12:00 | Jeffrey S. Barkdull, Superior Court                |
| 12:00 – 1:00  | LUNCH  |
| 1:00 – 1:15   | Peggy Semprimoznik, Clerk                          |
| 1:15 – 1:30   | BREAK  |
| 1:30 – 1:45   | Jody Howard, Treasurer                             |
| 1:45 – 2:00   | Dave Hearrean, Public Defender Contract            |
| 2:00 – 2:15   | Don Llewellyn, WSU Extension                       |
| 2:15 – 2:30   | Dawn Canfield, Lincoln County Fair Office Manager  |
| 2:30 – 3:30   | Gabe Gants, Sheriff                                |
| 3:30 – 4:00   | Clerk of the Board – Consent Agenda                |

\*\* Auditor – Chandra Schumacher – As hearing schedule permits.

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| The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board. |
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