

BOARD OF LINCOLN COUNTY COMMISSIONERS

Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers not on the agenda may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.

Public Hearings and matters where final action is taken will also have a public comment period.

APPOINTMENT AGENDA

October 3, 2022

8:00 a.m.

Lincoln County Commissioners' Chambers
Lower Level of the County Courthouse

8:00 – 9:00	Ashley Douglas and Dan Fisher HUB International Benefits Committee Meeting
9:00 – 9:30	Joe Kuhn and Taj Wilkerson Teamster Local 690 Medical Reviews
9:30 – 10:00	Vouchers & Consent Agenda Items
10:00 – 11:00	Public Hearing Franchise 22-04 – D&M Janke LLC – Schlimmer Rd David Orvis, Public Works Director Dave Sanford, Road Operations Manager Update on Public Works
11:00 – 11:30	Cruze Thompson and Ryan Berendsen Rural Resources
11:30 – 12:00	Scott Davies, Debbie Keller and Jim Buchanan Local 1254 and 1254CH Union Medical Opener Bargaining
12:00 – 1:00	Lunch

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.