

# BOARD OF LINCOLN COUNTY COMMISSIONERS

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*Please contact the Commissioner's Office by noon on Wednesday preceding the regular meeting to be assured of an appointment time on the agenda for oral comments, or if you wish written comments to be listed on the agenda. In an effort to minimize the disruption to those with an appointment time, all speakers not on the agenda may be limited to three (3) minutes. Comments will be heard at the discretion of the Board, from those without a time on the agenda.*

*Public Hearings and matters where final action is taken will also have a public comment period.*

## **APPOINTMENT AGENDA**

**October 17, 2022**

8:00 a.m.

Lincoln County Commissioners' Chambers  
Lower Level of the County Courthouse

8:00 – 8:30	Vouchers Consent Agenda
8:30 – 9:00	Commissioner Committee Reports Unfinished Business
9:00 – 9:30	Joe Kuhn and Taj Wilkerson Teamsters Local 690
9:30 – 9:45	Courtney Thompson Building Code Update Conditional Use Permit Recommendation
9:45 – 10:00	Sue Hatten Update on Lincoln County Alcohol & Drug Center
10:00 – 11:00	David Orvis, Public Works Director Dave Sanford, Road Operations Manager Update on Public Works
11:00 – 11:30	Janice Meats – EDC Director Evergreen Proposal
11:30 – 12:00	Scott Davies, Debbie Keller and Jim Buchanan Local 1254 and 1254CH Union
12:00 – 1:00	Lunch

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.