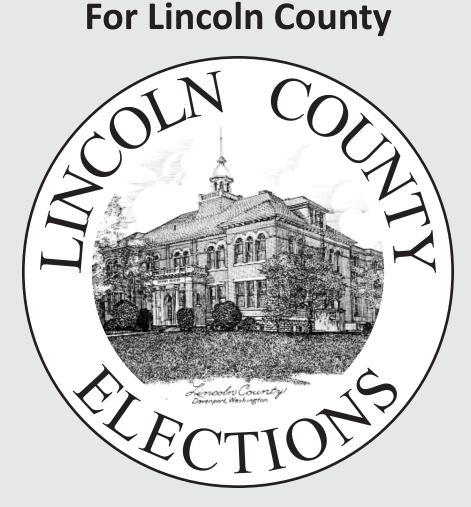


# Nov. 7, 2023 General Election

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# **Official Local Voters' Pamphlet**





Your ballot will be mailed by Oct. 18 No postage is needed when returning your ballot by mail

OFFICIAL PUBLICATION Lincoln County Auditor's Office 509-725-4971 | www.co.lincoln.wa.us/elections

# Nov. 7, 2023 General Election

Ballot Drop Box Locations:



Lincoln County Courthouse 450 Logan St., Davenport

Harrington City Hall 11 S. Third St., Harrington

# \* Nov. 7, 2023 is Election Day. Ballots must be returned or postmarked no later than Nov. 7.

# 2023 Deadlines

Ballots mailed to voters by:	Oct. 18
Logic and Accuracy Test	Oct. 11
Register by mail, received by:	Oct. 30
Register online by:	Oct. 30
Register in person by:	Nov. 7
General Election Day:	Nov. 7

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Candidate statements are printed exactly as submitted. The Elections Department does not make corrections of any kind or verify statements for truth or fact.

# Who donates to campaigns?

View financial contributions for candidates and measures:

Public Disclosure Commission www.pdc.wa.gov Toll-Free 877-601-2828

# Elections Department Contact Information

Voter registration, ballot requests, ballot processing, and accessible voting:

Contact:

450 Logan St./PO Box 28 Davenport, Wash.

Monday through Friday, 9 a.m. to 3 p.m., open until 8 p.m. on Election Day.

Phone: 509-725-4971 Email: elections@co.lincoln.wa.us Website: www.co.lincoln.wa.us/elections



# **Lincoln County**

# Commissioner District No. 1 Jo M Gilchrist



(Prefers Republican Party)

# Elected Experience

Lincoln County Commissioner – District 1 Appointed 2023.

# Other Professional Experience

Employed by Lincoln County since 1999, Lincoln County Sheriff's Office –

Dispatch/Corrections Deputy, Lincoln County Sheriff's Office - 911 Coordinator - 2008-2022, Owner/Operator of two small businesses, Columbia River Policy Advisory Group, Rural Resources Community Action Governing Board, Columbia Basin Sustainable Water Coalition

### Education

1989 Christian Heritage School – Edwall, WA, 1993 Washington State University – B.S. Animal Science

# **Community Service**

Supporter of our local schools, programs, sports, 4-H and FFA.

# Statement

I was raised outside of Harrington on my family's dryland wheat farm, which is still being farmed by my parents and my youngest brother, who is a 3rd generation farmer. I am married, have two children and two grandchildren. I am a Lincoln County land owner, attended school and raised my two children in Lincoln County, and I have seen them thrive as a result of growing up in rural Lincoln County. I have been employed by Lincoln County for nearly 24 years in the public safety sector. It is my desire to continue to serve Lincoln County. I am a conservative Republican with strong core values. These conservative values guide me and are the backbone of my decision making. I will stive to keep our communities safe, protect our individual rights, and maintain the high standards we expect from public roads, public health and public safety. I have a heart for serving the public and will be a champion for those I serve!

### For more information

(509) 721-0827 gilchrist4lincolncounty@outlook.com

# **City of Harrington**

# Councilman No. 3 Stephen Hardy



Nonpartisan

Elected Experience

2020 - Current: Harrington Councilman

# Other Professional Experience

2008 - 2021: Contractor & Group Manager at Microsoft, 2021 - Current: Freelance developer and tech consultant

# Education

High School: Harrington, Class of 2006, BA: Eastern Washington University

# **Community Service**

Lions Club Treasurer, Harrington Opera House

# Statement

Harrington keeps changing: businesses are moving in, water pipes are rusting, fiber internet is being installed, state bureaucracy is increasing, almost as fast as salaries, and we've never had as much building and lot improvement in my lifetime. I have such a great hope for what Harrington will become! Still, it is a critical time as we navigate toward the future while honoring the past that brought us what we love about this town.

I have no great campaign promises, or highly-aspirational goals. I ask for your vote as we continue to modernize, organize, and streamline our city government. That means change. That means investment of time and money now, so that future generations reap a harvest.

In this next term, I expect that we'll see greater efficiency in office operations, budgeting & finance, online presence, and personnel management. My contributions have historically been in tech and finance. We've seen slow but steady improvement, and I think progress will accelerate as we continue to orient Harrington's government for a new era.

If you want to help us be well-positioned for these changes, would you consider contacting us and getting involved? I welcome anyone who wants to give of their time!

### For more information

(509) 721-0283 stephenhardy@gmail.com

# Councilman No. 5 Gavin Wagner

No Statement Submitted.



(Nonpartisan)

Kelly A. Foreman

- **Elected Experience**
- No prior elected office

Other Professional Experience

For the last 18 years I have been with Engie Impact, a Sustainability, Energy and Expense management company.

# Education

University of Washington (1987-1989), Eastern Washington University (1989-1991)

# **Community Service**

Habitat for Humanity, Harrington Foodbank, Washington State Quilters Guild (quilting bee chair)

# Statement

I have strong analytical and problem-solving skills; accountability and attention to detail are a major part of my process. I believe in fiscal responsibility. I am dependable and work well in collaborative efforts. I would love to be involved with helping my community navigate the future.

# For more information

foremanforharrington@gmail.com

# **City of Harrington** Mayor Joe Armand



(Nonpartisan)

Elected Experience

First elected to Harrington City Council in 2021.

# Other Professional Experience

I have been in the Insurance Industry for over 30 years. Ownership and leadership role of a national motors-

ports team. Founded multiple business ventures from Contractor trades to Media companies. I currently manage a large Commercial and Agribusiness insurance agency in Spokane.

# Education

While at UW, North Seattle, and Cascadia Colleges, I studied Business Management, Photojournalism, and Computer Sciences.

### **Community Service**

Board Member for Harrington Area Chamber of Commerce. Former Medical and Security Director; Washington State Special Olympics, Volunteered for the Harrington Food Bank. Recipient of the Habitat for Humanity Lifetime Achievement award.

### Statement

I have been honored to represent our citizens of Harrington as a member of the Council since January of 2021. I am looking forward to serving Harrington as your Mayor and hopefully will keep this learning trajectory on the same steep angle it has been for these last 18 months. I look forward to working with our City personnel, in addition to collaborating with the City Council in improving our small community.

If I have any kind of agenda, it will be to keep the City moving in the right direction by navigating the complexities of our aging infrastructure, and government bureaucracies, to bring our systems current.

I ask for your support, wisdom, and compassion as we approach new leadership in 2024.

# For more information

joe.armand.harrington@gmail.com

# **Councilman No. 5**

(Nonpartisan)

Elected Experience

# I have had the privilege to serve

# **Other Professional Experience**

I was employed at local attorney's office, Laurence Libsack

# Education

I am an Odessa High School graduate and attended two years at Wenatchee Valley Junior College.

# **Community Service**

I volunteer for Old Town Hall Rejuvenation Society (OTHRS). I am on the Board of Director's for Odessa Historical Society. I've been a volunteer for Deutschesfest since inception in 1971. I handle the community Christmas tree lighting for town every year.

### Statement

I am a life-time resident, born and raised here in Odessa. My family has been here for multiple generations, and I have had the opportunity to raise my family here as well. I have a true love and passion for this community. I believe in a community that comes together for the common good, and works towards a better future for our generations to come.

I am currently on the Town Council and serve on the Fire, Police, Safety, Parks and Recreation (including Parks, Pool, Cemetery), and Social Media Committees. Keeping our community safe, clean, and a desirable place for people to raise their families is very important to me. Most of the residents have deep roots that run multiple generations in this town. Odessa is a beautiful small farming community, a real gem of a place to live and call home.

I am hoping to have the opportunity to serve Odessa a third term on Council. My desire for this town is to remain the beautiful Odessa that it has been for years past, present, and future. We really are so very fortunate to live in this wonderful deep rooted German community that we all call home.

### For more information

councilmen5@odessawa.org

# **Town of Odessa**

# Marlene K Kramer

# two four-year terms as Councilmember here in Odessa.

here in Odessa for twenty years.

I was born and raised in Spokane, Washington. I hold a Bachelor's Degree in English and a Master's Degree in Curriculum.

**Councilman No. 5** 

Laura Caler

(Nonpartisan)

**Elected Experience** 

a stay-at-home mom.

I honestly do not have any;

however, I am perceptive, fair,

**Other Professional Experience** 

I have been an Educator for over

20 years with a 4-year break as

approachable, and analytical.

# **Community Service**

I am an active part of our community; I volunteer during fundraisers and local events, support our economy by shopping locally, join in some recreational activities such as golf, and fun runs. I also help during FBLA and FFA fundraisers and support our local sports and academic teams.

# Statement

Education

I moved to Odessa Washington with my family ten years ago when I accepted the English teaching position at Odessa High School. I have grown to love small-town living and the people who have shared this little oasis with us.

I understand the values and culture that make our small town unique and am confident that my strong leadership skills, intellect, and respect for privacy will be an asset to the council. I am an assertive leader who can make difficult decisions while considering others' opinions. Living and working in our community has taught me how to be a strong advocate for the people who also reside and work in Odessa.

I believe in supporting local businesses and creating an environment where everyone can thrive and hold a strong desire to bring people together and stop division in our community. Working in education for twenty-plus years has taught me to listen to all sides of an issue before making a decision.

If given this opportunity to serve on the city council, I will work extremely hard to excel in the duties of said position. Thank you for your consideration.

# For more information

mommyhaven@msn.com



# Town of Odessa

# Mayor Bill Crossley

(Nonpartisan)

No Photo Submitted **Elected Experience** I served on the Odessa Chamber board for five years. In 2016, I was elected to the city council, and in 2018, I became the Mayor of Odessa and have served in that position ever since.

# **Other Professional Experience**

I worked 16 years in the public works department for the Town of Odessa. Currently, I am a parts salesman at Odessa Trading Co.

# Education

I graduated from Yorktown Heights High School in 1984 and went on to obtained an Automotive Repair degree from UTI in Arizona.

### **Community Service**

Volunteer fireman for 17 years, First Responder for 10 years, 1997 Deutschesfest Chairman

### Statement

Serving as Odessa's mayor for the past 6 years has been an incredible honor. Collaborating with the council, we successfully secured over \$6 million in grants for infrastructure improvements, including the recent Community Center update. Currently, our focus is on obtaining funds to complete road repairs. Managing the budget, overseeing employees, and prioritizing Odessa's well-being have remained my core objectives. Despite the unexpected challenges, I'm grateful for the support of my employer, enabling me to fulfill my responsibilities. Since my arrival in 1991, I've been inspired by the community's caring spirit, mutual support, and dedication to cleanliness. As mayor, my duty is to make decisions that benefit the entire town, even if they're not always popular. With utmost sincerity, I believe I have fulfilled this role and humbly ask for your support in re-electing me as Mayor to continue serving Odessa's well-being.

### For more information

billcrossley@hotmail.com

# Mayor Jeremy Smith

No Statement Submitted.

Has my ballot been counted?

# Tracking your ballot is easier than ever!

Sign up for text notifications when you register or update your info at **VoteWA.gov**.



# **Odessa School District No. 105**

# Director No. 2 Zach Schafer



# (Nonpartisan)

**Elected Experience** 

No Information Submitted

### **Other Professional Experience**

My professional experience includes work in insurance, manufacturing, property management, food/beverage, and finance.

### Education

Odessa School District K-12. Graduated with Honors in 1999, University of Washington 1999-2004 earning a B.A. in Political Science and Economics.

#### **Community Service**

I have been involved with several non-profit and community service projects in Odessa. Most significant would be my role as president of Odessa Chamber of Commerce (2016-2021) and working with Stumpjumper's M.C. for the Desert 100. I volunteer as a coach for youth sports. In the last 8 years my direct volunteer efforts raised over \$20,000 for the Almira school rebuild and scholarships for Odessa graduates.

#### Statement

I love Odessa and our school. My many fond memories of school in Odessa led my wife and I to raise our kids here. We immerse ourselves in the community and volunteer and contribute as much as we are able. For vears I have desired to contribute to the school as a board member. I attend meetings, communicate with board and staff members, and understand the challenges our district faces. As a father of two students I am vested in the success of our school, students, staff, and administrators. I understand the complexities of parenting and interacting with kids in today's world. Nearly every day I interact with staff members and parents from other districts in the area. I have learned that the way we do things here isn't the only way. While we do many things well there is always room for improvement. Examples of areas I believe I bring value and experience include staff recruitment, school-toparent communication, well-defined duties, expectations and protocol for staff and administration/board, and implementing policies that address the relevant issues that exist in our modern world. I look forward to bringing a new perspective to the board and would appreciate your vote.

#### For more information

(509) 279-9870 zjschafer@yahoo.com

# Director No. 2 Ed Deife



# (Nonpartisan)

### Elected Experience

Two four year terms Odessa city council. Thirteen years Odessa school Board.

### **Other Professional Experience**

44 years mechanic and service manager at Walter Implement

# Education

Odessa high school graduate. Attended Eastern Washington University 1966 thru 1970. EMT certification classes. Team management classes.

#### **Community Service**

Twice Odessa chamber of commerce president. 13 years EMT volunteer. Twice Odessa Deutchesfest beer garden chairman. Desert 100 volunteer. Helped assemble and erect football field lights. Team leader during MT. ST Helen's cleanup.

### Statement

School of distinction, Academic state championships, FBLA stat and national awards, advance science research state and national awards, and FFA state placings. These are things our students and staff have accomplished through their hard work. But they would not have the opportunities without the support of the community and the passage of the annual levies. It is the role of the board to convert these monetary assets into actual tools our students and staff can use to reach their goals. Judging from the large number of awards the have won, I believe this is one example of how effective this board has been over the last thirteen years. Without the total collaboration of the staff, students, community and the board these results would not be possible. I would hope that you would allow the incumbent board members to continue this important work.

### For more information

(509) 982-2122 eddeife@gmail.com

# Director No. 3 Amanda Wallace

No Statement Submitted.

# Director No. 3 Carmen Weishaar

No Photo Submitted (Nonpartisan)

# Elected Experience

During my 6 years on the Odessa School Board I have served on many committees.

# Other Professional Experience

I am the Financial Manager of the farm owned by myself and husband; together we have quadrupled our farm size.

#### Education

Certificate of Dental Assisting, SCC.

#### **Community Service**

I am committed to community service, leading the Odessa Deutchesfest kitchen, founding and serving as treasurer of the Friends of the Pool, chairing the Heritage Church funeral committee, and volunteering as past Director for the Booster Club and Preschool Co-op President. Additionally, I serve on the AgWest Local Advisory Council.

#### Statement

My motivation for running for re-election to the Odessa School Board is tied directly to my belief in giving back to the school that has so enriched the life of my family. Although the Odessa School District is small in size, it's impact on my children's lives was nothing short of powerful. Both of my children experienced tremendous growth and opportunity during their K-12 time in Odessa.

In my upcoming term, my primary goals revolve around enriching our student's experiences through expanded learning opportunities and extra-curricular activities, all while maintaining a balanced budget. Additionally, I will encourage our district to explore avenues for updating our infrastructure and technology. Further, I will be working to enhance communication channels between our staff and administrators, and our school and community, promoting transparency and community engagement.

With my experience, passion, and track record of service to our school and community I am confident in my ability to continue making a positive impact on our school and student's lives.

#### For more information

(509) 988-0531 flyingt@odessaoffice.com **Director No. 4 At-Large** 

# **Cory Kramer**

No Statement Submitted.

# Director No. 4 At-Large Chris Crossley

(Nonpartisan)

### **Elected Experience**

No Photo Submitted Over the past eight years, I have been actively engaged in various roles within the board. I have served as the legislative representative, contributed to the curriculum committee, and been a valuable member of the negotiations team.

### **Other Professional Experience**

I have worked as an NA-C at Odessa Memorial Hospital, a Paraprofessional for the Odessa School District and currently employed by Odessa Trading Company.

#### Education

1984 Graduate of Ephrata High School

#### **Community Service**

I have actively volunteered for various community events like Deutschesfest and Stumpjumper's. I was a board member at our local Day Care and served as president of our preschool co-op.

#### Statement

I am running for re-election because serving on the school board in our community has been an incredible honor and a privilege. Having raised my three children in this school district and worked within it for many years, I possess a deep understanding of the strengths and qualities that make our school in Odessa exceptional. We are truly fortunate to have dedicated teachers and staff members who tirelessly strive to enhance the educational experience for our students.

As a School Board member, my primary objective is to be a strong advocate for our students' educational needs. I am firmly committed to fostering collaborative relationships with parents, teachers, and the community to establish and implement effective policies that support our students' success.

By working together, we can continue to elevate our schools, empower our students, and build a bright future for our community.

For more information

crossleyc@odessasd.org

# Wilbur School District No. 200

# Director No. 4 James Llewellyn

No Statement Submitted.

# **Director No. 4 Christy Wyborney**



(Nonpartisan)

**Elected Experience** 

No elected experience.

Other Professional Experience

Owner/Operator at Christy's Nail Salon. Paraprofessional at Wilbur Elementary School. Wilbur-Creston Junior High Track & Field Coach.

#### Education

Graduated from Beaverhead County High School in Dillon, MT. Completed manicurist training at Blades on Broadway in Moses Lake, WA. Obtained manicurist license in the State of Washington.

#### **Community Service**

Former girl scout leader. Former Little League Tball coach. Former Emergency Medical Technician and Firefighter. Volunteer at local community days in various positions. Former Golden Rule Day Care Board President.

#### Statement

As a former employee and parent, I will be an asset to our school board, offering important opinions and ideas from these viewpoints. I understand the needs of staff, students, and parents. As a School Board Director, I can be trusted to always work in the best interest of these vital groups. I intend to be an advocate for transparency, discipline, order, and safety. Additionally, I will promote efficient use of tax dollars through fiscal responsibility within our district. You can expect me to be a School Board Director that you can trust. The things that are the most important to you, such as the safety of our children and the use of our hardearned money, are also the most important to me. I will work diligently on our board, while keeping these core values at heart.

### For more information

(509) 641-0110 pcwybo@gmail.com

# **Harrington School District No. 204**

# Director No. 1 Darren Mattozzi

No Statement Submitted.

# **Director No. 1 Britney Wagner**



# (Nonpartisan)

# **Elected Experience**

Harrington Athletic Booster Club, Treasurer and Secretary.

#### **Other Professional Experience**

Substitute Teaching, Harrington, Co-Owner, Office Manager and Bookkeeper of Lance and Britney Wagner Farms, Harrington, Office Manger at TransMessis Columbia

Plateau/Inland Empire Oilseeds, Odessa, Legal Assistant at Iverson Law Office, Odessa.

#### Education

Odessa High School; Eastern Washington University, B.A. in History.

#### **Community Service**

Administrative Director of Lincoln County Youth Soccer, Treasurer and Secretary of Harrington Athletic Booster Club, Flag Football Assistant Coach, Basketball Assistant Coach, T-ball Coach, PSI Volunteer, Elementary Classroom and Reading Group Volunteer.

#### Statement

I am the 5th generation of an Odessa farming family. My husband, Lance and I are raising the 5th generation of a Harrington farm family and they are 4th generation Harrington students. This gives me a reason to fight for this school. I would love for my children to be 4th generation Harrington graduates and have the same opportunities and education that prior generations have received.

I am the treasurer and secretary of the Harrington Booster Club. I have coached and organized youth flag football, basketball, and soccer. I have also previously coached Tball. I helped start the Lincoln County Soccer League and spent countless hours behind the scenes. I have helped plan and organize after school family nights. I have volunteered numerous hours in the classroom in Harrington, focusing mainly on helping the younger grades learn to read.

Being a school board member will help achieve these goals. Early education is extremely important to me and getting a great start in school can help set children up for success in life! I want all children to succeed and have opportunities for after school sports and clubs. We should not be held back because we are from a small school..

#### For more information

(509) 253-4048 BritneyWagner2023@gmail.com

# Harrington School District No. 204

# Director No. 2 Jon Evans



#### (Nonpartisan)

# **Elected Experience**

Harrington School Board 2 years. Vice Chair.

# **Other Professional Experience**

Sheriffs Deputy Lincoln County- 4 years, Field Training Officer, General Manager of The General Store in Spokane, WA.

#### Education

2002 Graduate North Central High School, 2019 Graduate of the Law Enforcement Academy.

#### **Community Service**

Founder of the Lincoln County Youth Soccer League, Flag football Coach, Youth Basketball Coach, Harrington Booster Club President.

### Statement

This years election is one of the most important for our school board. We are faced with an unprecedented attack on our children from the state as well as special interest groups. I am a strong very outspoken person who will defend our children against these attacks. I believe it is necessary to have a person who is willing to speak up publicly against issues like men in girls bathrooms, sexual indoctrinated for small children, and any other issues that arise as the assault on our children's innocence continues.

Over the last two years on the school board I have fought for our kids' right to play sports, argued against the sexual indoctrination of our children, and supported our community. I have volunteer coached several youth sports, I am the current president of our booster club, I have organized sports clinics and open gyms, and I continually make a presence in the school for the children.

I think being a school board member is more than just passing budgets and approving bills to be paid. It's about protecting and serving our kids and tax payers, and nobody knows how to protect and serve better than me

#### For more information

(509) 218-6043 Jon.evans18@yahoo.com



(Nonpartisan) Elected Experience

No Information Submitted

# Other Professional Experience

US Air Force May 1977 to Oct 1985 Armament Systems Specialist our children. Tony Hamilton

the table. I will do my best to put any personal agendas aside and keep the highest priority doing what's best for

#### For more information

**Director No. 2** 

**Tony Hamilton** 

(509) 348-0063 tonykellihamilton@gmail.com

Boeing Company Nov 1987 to June 1999 Electrical Installation/Engineering Process Engineering 747/767 Programs

Odessa Union Warehouse April 2002 to July 2003 Warehouseman

Harrington School District July 2003 to June 2022 Transportation/Maintenance Supervisor

### Education

Robert E. Lee High School Springfield, VA

Spokane Falls Community College

### **Community Service**

Pastor (Harrington Community Church) Lincoln County Foodbank

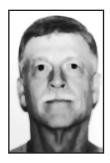
### Statement

After working with the administration and staff of Harrington School District on a day-to-day basis for nineteen years I can tell you that they care about every child in their care. I watched as the school staff pulled together from the Superintendent to a bus driver to help a student who was struggling to cope with the pressures of growing up in today's world. Over and over, I have seen students come from other challenging situations and blossom and do well at Harrington School District. I believe that having that day-to-day knowledge of what it takes to see a school function is a unique perspective that I can bring to the Board of Directors of Harrington School District. Understanding what roadblocks our school administration and staff face in educating our children and finding ways to help them overcome those very roadblocks is another skill that I can bring to

# Fire District No. 4

# Commissioner Dawn Bennett

Commissioner Jerry Dougherty



# (Nonpartisan)

# Elected Experience

Appointed to the Lincoln County Fire District #4, Commissioner 3 position by the District selection committee on April 25, 2023, filling the open position

# **Other Professional Experience**

Registered Respiratory Therapist at Providence Sacred Heart

in the Critical Care Units, retiring after 29 years. Past Certified Washington State Fire Training Services Instructor. Small business owner for eight years; sold due to career change.

### Education

AA Degree in Agriculture Machinery, Degree in Respiratory Therapy

### **Community Service**

LCFD #4 Fire Fighter/EMT, retiring after 26 years of service

LCFD #4 EMS Training Officer for 8 years

Washington State Department of Fish & Wildlife Hunter Education Instructor for 25+ years.

#### Statement

I have been a Lincoln County Fire District #4 resident for over 50 years. I was instrumental in training many of LCFD #4's EMS first responders, as well as EMS personnel in additional Lincoln and Spokane County Fire District stations. I was also a voting member of the Lincoln County EMS Council for 3 years. As evidenced by my civic and career experience, when I sign onto something, I am dedicated and in it for the long haul. I lean heavily toward being a fiscal conservative. I will do my best to see that our districts funds (your tax dollars) are spent wisely, but indeed spent, when it's appropriate. The safety of our fire fighters and EMS personal will always be a top priority, as well as the protection of our citizens and their property. I will ensure the smooth and efficient operation of our district, including effective and straight forward communication with all district personnel, and will be accountable to our community at large.

It would be a pleasure to serve you.

#### For more information

(509) 990-9731 Labradoughertys2@hotmail.com



# (Nonpartisan)

#### **Elected Experience**

Dawn Bennett of Reardan for 30+ years. I started my career with Albert-

sons back in 1982 and retired after 22 years. 2004 I started managing Traders

Express in Davenport for the last 19 years to current.

Deans drive in from 2004-2015.

I started volunteering for the Lincoln County Sheriff dept as a reserve deputy from 1998-2008. I also have volunteered on several Mule Days com-

mittees.

Reardan Edwall School District committees such as: School Board, interviewing for Athletics and rewrote the Sports Code Policy.

Reardan Edwall Athletic Booster Club for 6 years Lincoln County Livestock Sale Committee Reardan Community Hall Committee **Other Professional Experience** 

No Information Submitted

### Education

No Information Submitted

### **Community Service**

No Information Submitted

### Statement

Our family has been part of the community for over 30+ years.

I'm running to implement the progression of updating lifesaving equipment for our EMS team, and keeping up to date with proper safety equipment, lifesaving technology for the community, and for the department to receive the latest training in all techniques to keep the community safe in any situation.

I would like to be involved in the recruitment and retention of our volunteers, they are such a large part of our community, and sacrifice so much for the good of others.

I have worked for many local businesses and been involved with managing budgets and inventory. Prioritizing is important when it comes to want versus need.

Our department has such a well-rounded group of

volunteers that put the community first time after time.

I do have prior knowledge of the districts challenges due to my late husband John being a Fire Commissioner for District 4 from 2012 to March of 2023. I know that with any business or department retention of personnel and managing budgets are pertinent to being successful and safe.

#### For more information

(509) 979-7327 dbbuttercup2003@yahoo.com

# **Hospital District No. 3**

# Commissioner District No. 1 Position No. 2 Paul Weber



# (Nonpartisan)

Elected Experience

I have served the Lincoln County Hospital District #3 for the past year as Vice Chairman.

# **Other Professional Experience**

I have worked over 40 years in the Technology and Financial Services industries mostly in management and executive positions, with oversight in the US and abroad. I have led both start-up and established companies with over 200 branch offices.

#### Education

University of Washington

#### **Community Service**

I have been president of two different credit unions (over 10 years), two different church boards, and a private school board. Volunteered for a food bank and have fed the homeless on many occasions. Participated in the Adopt a Road program.

### Statement

In 2022 I was appointed as a commissioner to the Lincoln County Hospital District 3 Board replacing a retiree. I began with a focus on strategic planning and improving the effectiveness of the current Board. Since the Board has a fiduciary responsibility for the hospital and medical centers, it needs to be the best it can be, and represent the needs of the people of Lincoln County in this capacity.

The overall goal is to provide the Acute Care and Clinical Services that are appropriate for this population and demographic. We are challenged to operate in a rural/ community environment where many other hospitals of our size have not been able. We must to continue to operate cost effectively, but look for additional ways to offer more services. And, we must listen to our community and understand their needs.

I wish to continue my Board work to give back to this wonderful county where I live.

### For more information

(425) 922-9254 lkroosevelt@Yahoo.com

# Commissioner District No. 2 Position No. 1 Taunya L. Van Pevenage



# (Nonpartisan)

### **Elected Experience**

Hospital District 3 Commissioner- District 2 Position 1

### **Other Professional Experience**

Teacher (31 years) in Harrington and Davenport School Districts in grades TK-12; Coordinator of Teaching, Learning, Intervention and Support at Davenport School District; College-in-the-High-School instructor through East-

ern Washington University and Central Washington University

#### Education

Masters in Administration and Curriculum from Gonzaga University; Bachelors in Elementary Education (English major/reading minor) from Eastern Washington University; National Board for Professional Teaching Standards certification (English Language Arts-Early Adolescence)

### **Community Service**

Current member and treasurer of Saint Clare Altar Society; former Little Dribblers basketball coach; former Wheatland Little League game scheduler; former volunteer for Davenport Junior Miss organization.

### Statement

Taunya Van Pevenage was inspired to seek a Hospital District 3 Commissioner position in 2021 because of her belief that accessible, quality healthcare is critical for our Lincoln County communities. She desired to serve on the board to support the mission of Lincoln Hospital and the Wilbur, Reardan and Davenport clinics. Since that time, she has learned not only about the challenges facing the medical field, but also the dedication to patient care demonstrated every day. She hopes to continue to work with her fellow board members and the hospital administrators to support the efforts of Lincoln Hospital District personnel to serve our rural communities.

Taunya's Lincoln County roots began on a wheat farm in Lamona and elementary school in Odessa before graduating from Davenport High School. After student teaching in Reardan, Taunya has worked with the students and families of both the Harrington and Davenport communities as an elementary, middle, and high school teacher. These experiences have helped her understand the importance of teamwork, honest communication, and dedication to the students and families she serves. Re-election to the Hospital Board as a representative of District 2 would allow her to continue serving the citizens of our Lincoln County communities..

### For more information

(509) 721-1734 VanPevenageTL@gmail.com

# Park and Recreation District No. 1

# **Commissioner No. 1** William Stromberger

# (Nonpartisan)

# **Elected Experience**

No Photo Submitted Board Member and System Operator for Edwall Water Association 2004 to present.

# **Other Professional Experience**

Hog and cattle ranch operation - 17 yrs Computer science/math teacher - 32 yrs

# Education

Electronics Associate CET - Washington Technical Inst. BA/Ed Computer Science-Math EWU 243 hours of System Operator training for Edwall Water

**Community Service** Board member - Edwall Water Association 18 yrs

# Statement

Park and Rec #1 provides oversight and direction for the maintenance of the building Christian Heritage is using. My teaching experience at the school would enable me to be a liaison to provide insight into decisions that would come before the board.

For more information

bstrom1953@gmail.com

# Commissioner No. 5 Michael Bishop

# No Photo Submitted

**Elected Experience** I have been on the Park Board since it was formed and contribute knowledge, history and experience to the Board.

# **Other Professional Experience**

(Nonpartisan)

I am a retired farmer who served on many boards throughout my years of farming. I've been a local for 41 years

# Education

No Information Submitted

**Community Service** No Information Submitted

# Statement

No Information Submitted.

# For more information

(509) 236-2235 pattiandmike@gmail.com

# City of Sprague Proposition No. 1

# Regular Six Year Levy for Provision of Emergency Services Allowed by RCW 84.52.069

"Shall the City of Sprague be authorized to impose regular property tax levies of fifty cents (\$.50) per thousand dollars (\$1,000) of assessed valuation for each of six consecutive years, beginning in 2024, for Emergency Medical Services."

Levy YES Levy NO

# Others may be on your ballot

The following candidates may also appear on your ballot, but they did not respond to the questionnaire or supply a photograph:

# City of Davenport

Councilman No. 1 — Jonathan Chapman Councilman No. 2 — Mike Wilkinson Councilman No. 4 — Robert Jenkins Councilman No. 5 — Heath D Becker Councilman At-Large — Patrick R Katz Mayor — J.J. Kowalkowski Brad Sweet

**City of Harrington** Councilman No. 4 — Kristine "Kris" Moritz

# City of Sprague

Councilman No. 3 — Rose Rocky Henson Councilman No. 4 — Patty Young Kanan Councilman No. 5 — Jeffrey Smith RonDel Krauter

# Town of Almira

Councilman No. 1 — James Braun Councilman No. 2 — Einar Larson Mayor — Jason Evers

# Town of Creston

Councilman No. 1 — Robert Butzer Councilman No. 3 — Lisa Yoder Councilman No. 4 — Ellen McIntyre Councilman No. 5 — Jackie R Browder

# **Town of Odessa** Councilman No. 1 — Victoria S. Iverson Councilman No. 2 — Josh Clark

**Town of Reardan** Councilman No. 1 — Dan L. Graham

**Town of Wilbur** Councilman No. 3 — John Hanon Councilman No. 4 — Roy L. Scheibner Councilman No. 5 — Joel H Krause Mayor — Erica Hearrean

**Sprague School District No. 8** Director No. 1 — Judi Ringwood Director No. 2 — Clay Wilken Director No. 4 — Tracey Korthuis

Reardan-Edwall School District No. 9 Director No. 2 — Tessa Wicks Director No. 4 — Lane Collier Brian D Benham Director No. 5 — Ryan Clouse

Almira School District No. 17 Director No. 1 — Cameron Carstensen Director No. 2 — Jesse Brunner Director No. 5 At-Large — Rachael Barton

**Creston School District No. 73** Director No. 3 — Jim Jerow Director No. 4 At-Large — Karrie Luiten

Wilbur School District No. 200 Director No. 1 — Jill Schmierer Director No. 3 — Glen Richardson

Harrington School District No. 204 Director No. 5 At-Large — Thomas Schenk

# **Davenport School District No. 207**

Director No. 1 — Lorin Lathrop Director No. 2 — Erica Winzer Director No. 3 — Garrett Husky Director No. 5 At-Large — Tami Odenrider

**Ritzville School District No. 160** Director No. 2 — Reid M Phillips

Director No. 4 — Erin Repp

# Wilson Creek School District No. 167

Director No. 1 — Brent K Finkbeiner Director No. 2 — Stacy Kostelnik Ken Ribail Director No. 4 At-Large — Daryl L. Kimble

**Grand Coulee School District No. 301** Director No. 3 — George LaPlace Director No. 4 — Alexander Tufts

Fire District No. 1 Commissioner — Terry Harding

Fire District No. 3 Commissioner — William A Bell

Fire District No. 5 Commissioner — Aaron E. Jacobsen

Fire District No. 6 Commissioner — R. Dusty Oestreich

# Fire District No. 7

Commissioner — Jim Derrer

Fire District No. 8 Commissioner — Dakota Childers

Fire District No. 9 Commissioner — Richard W. Coffland

Fire District No. 10 Commissioner — Trevor Jantz

Hospital District No. 1 Commissioner No. 1 — Jeff Schibel Commissioner No. 2 — H.P. Carstensen

**Grant County Hospital District No. 6** Commissioner Position No. 3 — Jerry Kennedy Commissioner Position No. 4 — Geary Oliver

**Cemetery District No. 1** Commissioner No. 3 — Jim Baye

**Cemetery District No. 3** Commissioner No. 2 — Todd A. Ekstrom Commissioner No. 3 — Robert Boleneus

**Cemetery District No. 6** Commissioner No. 3 — Bruce E. Cousins

Cemetery District No. 7 Commissioner No. 3 — Thomas R. Pelley Larae Rodriguez

Park and Recreation District No. 1 Commissioner No. 4 — Justin Wollweber

Park and Recreation District No. 2 Commissioner No. 2 — Gary Peterson Commissioner No. 3 — Linda D Smith Commissioner No. 4 — Levi Mitchell Commissioner No. 5 — Marjorie Peha

Park and Recreation District No. 3

Commissioner No. 1 — Andy Schreck Commissioner No. 2 — Dick Wandling Commissioner No. 3 — Ericka Johnson Commissioner No. 4 — Lindsey N McCluskey Commissioner No. 5 — Alton Leisle

Metropolitan Park District No. 1 Commissioner No. 3 — Abigail Lindberg Commissioner No. 4 — Blayne Albertson Commissioner No. 5 — Michelle Dechand

# Elections and Voter Registration

How do I register to vote in Washington?

# **Qualifications:**

You must be at least 18 years old, a U.S. citizen, a resident of Washington, and not under Department of Corrections supervision for a Washington felony conviction. 16- and 17-year-olds can sign up as Future Voters and will be registered to vote when they turn 18.

# **Registration deadlines:**

By mail or online: Your application must be received no later than Oct. 30.

In person: Lincoln County Elections Department, 450 Logan St in Davenport, no later than 8 p.m. on Nov. 7.

# How do I register to vote?

Online: Register at VoteWA.gov

**By mail:** Request a paper form be mailed to you by calling (509) 725-4971 or print your own at sos.wa.gov/elections.

**In person:** Visit the elections department at 450 Logan St, Davenport.

Moved? Update your voting address. Contact the elections department to request a ballot at your new address.

**By Oct. 30:** Have your application received by mail or updated online.

**Or By Nov. 7:** Visit the elections department in person at 450 Logan St, Davenport.

# **#Future Voter**

# What if I'm not 18 yet?

**If you are 16 or 17, become a Future Voter!** 16- and 17-year-olds can use the Voter Registration form to sign up as Future Voters and be automatically registered to vote when they turn 18.

Elections and Voter Registration



Your ballot will be mailed no later than **October 18** to the address you provide in your voter registration. If you need a replacement ballot, contact the Lincoln County Elections Department.



Vote your ballot and sign your return envelope. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



**Return your ballot by mail, no stamp needed**. If mailed, your ballot must be postmarked by **November 7**. A late postmark could disqualify your ballot. The USPS recommends that you mail a week before Election Day.

# Or

Return your ballot to an official ballot drop box, no stamp needed. Drop boxes are open until 8pm on November 7. Find drop box locations at VoteWA.gov.

If you cannot personally return your ballot, let only people you trust deliver it for you.



Check the status of your ballot on **VoteWA.gov** to see if it has been received by Lincoln County elections.

Election staff will contact you before your ballot is processed if:

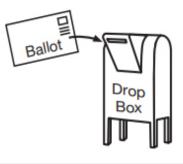
- Your signature is missing
- Your signature doesn't match your voter registration record

# View election results online

After 8 p.m. on election night, tallied results from each county are posted at sos.wa.gov/elections. Results are updated as counties report and unofficial until certification.

# How is my ballot counted?

Lincoln County receives your ballot Deposit your ballot in an official drop box by 8 p.m. on November 7, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked no later than Election Day! A late postmark could disqualify your ballot. The USPS recommends that you mail your ballot a week before Election Day.





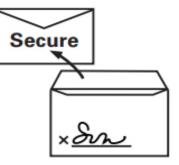
Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record



# Your signature is verified

The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure only one ballot is counted for you.



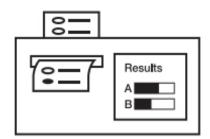
# Envelopes are separated

The return envelope is opened and the security envelope containing your ballot is removed. They are separated to ensure the secrecy of your vote.



#### Your ballot is reviewed and scanned

The security envelope is opened and election staff review your ballot to verify that it can be successfully scanned.



# Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted.

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