



Fee Paid _____
Date Received _____
Receipt No. _____

## **Lincoln County Land Services** **“Division of Large Rural Lots”**

27234 SR 25N Davenport, WA 99122

509.725.7911

Fax 509.725.4467

[www.co.lincoln.wa.us](http://www.co.lincoln.wa.us)

**1. GENERAL INFORMATION:**

A. This application is used for divisions of land into more than two (2) large lots equal to or greater than twenty (20) acres, but less than forty (40) acres, except as provided for in Title 16, Chapter 16.12.

B. Planning Fee: \$450.00 plus \$20.00 per lot.

C. Please see Title 16-Land Divisions, Chapter 16.12 for additional information, including survey and/or drawing requirements.

D. This proposal, structures and roads must be in compliance with applicable County building, health, zoning and development codes.

Applicant/Property Owner \_\_\_\_\_

Mailing Address \_\_\_\_\_

Physical (E-911) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone(s) \_\_\_\_\_ Project Name \_\_\_\_\_

Surveyor (if, applicable) \_\_\_\_\_ Phone(s) \_\_\_\_\_

**2. LEGAL DESCRIPTION:**

Section(s) \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Parcel No(s) \_\_\_\_\_

**3. EXISTING PROPERTY USE:**

\_\_\_\_\_ Non-Tilled/Grazing \_\_\_\_\_ Tilled Agricultural \_\_\_\_\_ Timber \_\_\_\_\_ Other \_\_\_\_\_

What is current zoning of the property? \_\_\_\_\_

Is the property taxed as open space, timber or agricultural? \_\_\_\_\_

*If so, please check with the Lincoln County Treasurer (509.725.5061) and/or Assessor (509.725.7011) for more information.*

**4. PROPOSED PROPERTY USE:**

\_\_\_\_\_ Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Other (Please specify) \_\_\_\_\_

**5. PROPOSED WATER SUPPLY:**

\_\_\_\_\_ Community Water System

\_\_\_\_\_ Single Family Drilled Well(s)

Do you have or need a water right for this proposal? \_\_\_\_\_

**6. ROAD ACCESS:** (Please specify name)

County Road \_\_\_\_\_ Does an approach exist? \_\_\_\_\_

If so, when was it installed? \_\_\_\_\_

State Highway \_\_\_\_\_ Does an approach exist? \_\_\_\_\_  
If so, when was it installed? \_\_\_\_\_  
Private drive, lane, etc. \_\_\_\_\_

**7. CRITICAL AREAS:**

Are there any critical areas on the site (shorelines, creeks, lakes, wetlands and/or slopes over 40%)? \_\_\_\_\_

Is there a good level building site on each proposed lot? \_\_\_\_\_  
\_\_\_\_\_

The above information is correct to the best of my knowledge.

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

Note: Please draw below or attach a map to the site.

