



Lincoln County Land Services "Binding Site Plan Application"

Date Received _____
Fee Paid _____
Receipt No. _____

27234 SR 25N Davenport, WA 99122 509.725.7911 Fax 509.725.4467 www.co.lincoln.wa.us

1. GENERAL INFORMATION: *Fee: \$550.00 plus \$20.00 per lot. Amendments \$350.00 plus \$20.00 per lot. Please contact Environmental Health (509.725.2501) for their requirements and fees. Also, please see Lincoln County Code - Title 16, Chapter 16.16 for complete binding site plan submittal requirements. SEPA and/or Conditional Use compliance may be required. A pre-project submittal meeting is recommended.*

Applicant/Property Owner: _____
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Phone(s): _____ Email: _____
Physical Address of Proposal: _____
City: _____ State: _____ Zip Code: _____
Project Name: _____
Project Representative (if applicable): _____
Surveyor: _____ Phone(s): _____
Engineer (if applicable): _____

2. LEGAL DESCRIPTION:

Parcel No(s) _____
Section(s) _____ Township _____ Range _____

3. PROPOSED PROPERTY USE:

_____ Commercial _____ Manufactured Home Park _____ Condominiums
_____ Recreational Vehicle Park _____ Townhouses _____ Other (Please Specify) _____
Existing Zoning Classification: _____
Is the property taxed as open space, timber or agricultural? _____
If so, please check with the Lincoln County treasurer for more information.

4. DESCRIPTION OF PROPOSED PROJECT:

5. WATER SOURCE:

_____ Community Water System
_____ Private Well _____ Other?

Do you have or need a water right for this project? _____

6. SEWAGE DISPOSAL METHOD:

7. CRITICAL AREAS:

Are there any critical areas on the site (shorelines, creeks, lakes, wetlands, slopes over 40%)? _____

8. ROAD ACCESS:

County Road (Please specify name) _____

Does an approach exist? _____ Date installed? _____

State Highway (Please specify name) _____

Does an approach exist? _____ Date installed? _____

Private Road (Please specify name) _____

The above information is correct to the best of my knowledge.

Signature(s) _____ Date _____

Note: Please draw below or attach a map to the site.

